

Romans 1:1-7

By Moshe Schwab

The following is Romans 1:1-7 broken down into ten segments. The second part are the scriptures broken down into their segments with a more detailed authentic understanding. Applying what we know about the Jewish understanding of the scriptures is helpful and gives us a more authentic understanding.

From the Complete Jewish Bible, Romans 1:1-7 broken into ten segments

- 1 From: Sha'ul,
- 2 a slave of the Messiah Yeshua,
- 3 an emissary because I was called
- 4 and set apart for the Good News of God. God promised this Good News in advance through his prophets in the Tanakh.
- 5 It concerns his Son—he is descended from David physically;
- 6 he has powerfully demonstrated to be Son of God spiritually,
- 7 set apart by his having been resurrected from the dead;
- 8 he is Yeshua the Messiah, our Lord.
- 9 Through him we received grace and were given the work of being an emissary on his behalf promoting trust-grounded obedience among all the Gentiles,
- 10 including you, who have been called by Yeshua the Messiah. To: All those in Rome whom God loves, who have been called, who have been set apart for him.

Romans 1:1-7 Introduction of Romans – An Authentic Understanding, the ten corresponding segments with a better understanding

- 1 From Shaul (the highly regarded Jewish teacher who formerly taught at Jerusalem).¹
- 2 A volunteer slave of Yeshua the Messiah.²
- 3 I have been called for a special God appointed purpose³ having been sent by God like the prophets of old⁴
- 4 and have been set apart for a special designated holy calling⁵ to proclaim the messianic message⁶ which has been promised before by the prophetic goodness of God⁷ in the Tanakh.⁸

¹ In the article [Shaul of Tarsus – a Leading Jewish Teacher](#), Moshe Schwab shows that Shaul was a major Jewish teacher and leader at Jerusalem at one time, and that he was zealous and committed Jew.

² The Greek word “doulos” refers to a slave that has become a slave voluntarily. Shaul probably is thinking of this Torah type slave, an “ebed.” “Nevertheless, if the slave declares, 'I love my master, my wife and my children, so I don't want to go free,' then his master is to bring him before God; and there at the door or doorpost, his master is to pierce his ear with an awl; and the man will be his slave for life.” Exodus 21:5 CJB.

³ In the article [Called for a Purpose](#) by Moshe Schwab, he says that the word called was associated with a specific purpose. For example, the Jews were called to love God and their neighbor and be a light to the word and all that entails and so are believers in Yeshua. The word called can also be associated with being called to be a prophet, king, or any purpose God deems a person to be called for.

⁴ In the article entitled, [God's Messengers](#) by Moshe Schwab, the word “apostles” is misunderstood. Most importantly, Shaul says in Ephesians 4:11-12 that apostles are a common service ministry to the believers. There are many apostles/messengers of God. They are simply any messenger sent by God. The use of the 12 apostles to authenticate a movement or church is a ploy to control or a motivation based on pride.

⁵ In the article entitled, [Set Apart Holy](#) by Moshe Schwab, he shows that being set apart has a specific meaning; namely, it means to be set apart for a holy purpose. For example, in Romans 8 it says we will not be separated from the Messiah. We should understand that as we live our lives intentionally in a holy way, we cannot be separated from the Messiah no matter what happens.

⁶ Moshe Schwab says that the word gospel (see the article, [Gospel – a Messianic Message](#)) is a key word from the Tanakh (Old Testament portion) that would have triggered thoughts of a messianic message in the hearers and should be understood in that way.

⁷ In the article, [God Reveals His Plans](#) by Moshe Schwab, the Jews understood words in the Bible that talk about God revealing His plans. God helps mankind and intervenes in history for the benefit of mankind.

5 Messiah was born a descendent of David physically in the kingly Davidic line.⁹

6 Yeshua is a true believer and son of God¹⁰ demonstrated both in power and holiness,¹¹

7 Yeshua is the holy one of God with power whom God raised from the dead.¹²

8 Yeshua is the Messiah our God.¹³

9 Through this Messiah, God's messengers¹⁴ have been given favor again by God¹⁵ to send this message in His name for all the nations¹⁶ to believe.

10 You also have been called for the purpose of living the life that Yeshua the Messiah has called you to¹⁷
¹⁸; To those in Rome loved by God and called for His purposes¹⁹ and set apart to be a holy people for Him.²⁰

⁸ Stern translates the word for scripture properly as Tanakh. There was no New Testament when the Shaul wrote his letters, therefore all references to the scriptures in the New Testament are actually references to the Tanakh and not the New Testament.

⁹ In the article, Descended from David Physically by Moshe Schwab he says that the coming of the kingly messiah and his decent from the line of David was a big deal for the Jews. Yeshua's genealogy was important in establishing His kingly entitlement.

¹⁰ In the article, Sons of God are Believers by Moshe Schwab, he shows that a son of God is a word meaning that they are followers of the true God and act like they are part of the family by keeping the family rules.

¹¹ In the article, Power Holiness and Yeshua by Moshe Schwab, he shows that Yeshua's powerful works that the people witnessed are associated with Yeshua's holiness. It follows then that Yeshua's resurrection is also associated with His holiness.

¹² In the article, Power Holiness and Yeshua by Moshe Schwab, he shows that Yeshua's powerful works that the people witnessed are associated with Yeshua's holiness. It follows then that Yeshua's resurrection is also associated with His holiness.

¹³ In the article, Descended from David Physically by Moshe Schwab he says that the combination of "Lord Messiah" in the Greek has its roots from Jeremiah 23:5-6 which shows the messiah to be Yod-heh-vav-heh (the exclusive name for the true God).

¹⁴ In the article entitled, God's Messengers by Moshe Schwab, the word "apostles" is misunderstood. Most importantly, Shaul says in Ephesians 4:11-12 that apostles are a common service ministry to the believers. There are many apostles/messengers of God. They are simply any messenger sent by God. The use of the 12 apostles to authenticate a movement or church is a ploy to control or a motivation based on pride.

¹⁵ Moshe Schwab's article on Grace Through the Ages shows how God has shown His favor throughout history on behalf of man and that some limit God's favor based on their own theology.

¹⁶ Gentiles refers to the people other than Israel.

¹⁷ In the article Called for a Purpose by Moshe Schwab, he says that the word called was associated with a specific purpose. For example, the Jews were called to love God and their neighbor and be a light to the word and all that entails and so are believers in Yeshua. The word called can also be associated with being called to be a prophet, king, or any purpose God deems a person to be called for.

¹⁸ God did not leave man without directions on how to live a good life. We see Cain and Abel making sacrifices of the type that Israel made. Jubilees 7:20 gives us a short list (short lists were only intended as partial lists) of commandments that Noah wrote down for man. Those listed are not all the same as the 10 Commandments; it is possible that the giving of the commands in the Torah were a re-giving of the commandments. God expects us to keep His commandments for our benefit. Another important point is that Shaul uses the Tanakh as a basis for what he says, so those who say the Tanakh is done away with are wrong.

¹⁹ In the article Called for a Purpose by Moshe Schwab, he says that the word called was associated with a specific purpose. For example, the Jews were called to love God and their neighbor and be a light to the word and all that entails and so are believers in Yeshua. The word called can also be associated with being called to be a prophet, king, or any purpose God deems a person to be called for.

²⁰ In the article entitled, Set Apart Holy by Moshe Schwab, he shows that being set apart has a specific meaning; namely, it means to be set apart for a holy purpose. For example, in Romans 8 it says we will not be separated from the Messiah. We should understand that as we live our lives intentionally in a holy way, we cannot be separated from the Messiah no matter what happens.